

PUBLIC HEARING
TUESDAY, OCTOBER 12, 2021 – 4:30 P.M.
LOCATION – CITY HALL COUNCIL CHAMBERS

**ORDINANCE AMENDING ORDINANCE 558 TO ESTABLISH A REGISTRATION
PROGRAM FOR VACANT BUILDINGS IN THE HISTORIC DISTRICT**

PUBLIC HEARING
ORDINANCE TO INCREASE THE MAYOR’S SALARY

AGENDA
TOWN OF OAK GROVE COUNCIL MEETING
TUESDAY, OCTOBER 12, 2021 – 4:30 P.M.

PUBLIC COMMENTS – Louisiana Open Meeting Laws provides that the public has the opportunity to address this council prior to us taking any action on an agenda item at today’s meeting. Members of the public can only speak on items that are on today’s agenda. You will need to specifically identify the agenda item on which you intend to speak. You will be afforded 2 minutes to make your comments and the entire public comment period will be limited to 10 minutes. This is not a question and answer session where you can ask questions and demand answers of the Council or the town employees.

1. Call meeting to order
2. Invocation
3. Public comment
4. Approve minutes of the September 14, 2021 council meeting
5. New business to be added to the agenda
6. Approve financial statements and September bills for payment
7. Discuss/Adopt Ordinance to increase the Mayor’s salary
8. Discuss/Adopt Ordinance amending Ordinance 558 to Establish a Registration Program for Vacant Buildings in the Historic District
9. Review and accept quotes for demolition of structures at 111 North Front Street
10. Adopt Resolution confirming election date change for tax renewals
11. Audit Engagement
12. Appoint Debra Hawthorn to the Zoning Board
13. Employee Insurance
14. Property at 102 East Main Street
15. Authorize Mayor to design project to pipe burst sewer lines from Park Ave. to East Noble not to exceed \$200,000 ARPA
16. Authorize Mayor to apply for \$5,000,000.00 for sewer;\$5,000,000.00 for water; \$250,000.00 for the Community House and \$1,000,000 for the Industrial Building in 2022 Capital Outlay Bill
17. Accept Randy Aaron’s resignation
18. Report from Police Chief
19. Report from Town Superintendent
20. Water report
21. Motion to Adjourn